DEANNA RAJSZ DEPUTY COMMISSIONER



LORI BENJAMIN COMMISSIONER

PAMELA D. MURRAN
DEPUTY COMMISSIONER

COUNTY OF SULLIVAN BOARD OF ELECTIONS

SULLIVAN COUNTY GOVERNMENT CENTER
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Notice to Town Supervisors, Town Clerks and Chairpersons of County Party Committees

This Notice serves to advise you that the Notice of March 30, 2018 has been rescinded. All polling locations in 2018 will remain as the same as 2017:

- Election District CA-1 will remain at the Youngsville Fire House.
- Election District FA-5 will remain at the Mountain Dale Fire House.
 - Election District FR-2 will remain at the Long Eddy Fire House.
 - Election District LI-9 will remain at the Swan Lake Fire House.
 - Election Districts MA-5 and MA-6 will remain at the Summitville Schoolhouse and Museum.
 - Election Districts RO-2 and RO-5 will remain at the Livingston Manor Fire House.

As you may be aware, the upcoming Elections for 2018 are:

- Federal Primary: Tuesday, June 26
- State/Local Primary: Thursday, September 13
- General Election: Tuesday, November 6

Should you have any questions, you are welcome to call: (845) 807-0400.

Sincerely,

Cora Edwards, Commissioner

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ori Benjamin, Commissioner

DATED: April 30, 2018